

DONALD A. PIUS SCHOLARSHIP - 2015

APPLICATION DEADLINE: April 20, 2015

AN INCOMPLETE APPLICATION WILL DISQUALIFY APPLICANT

This scholarship recognizes a student's community service, contributions to family, and/or extra-curricular activities, academic performance, and demonstration of financial need. There are (5) \$2,000 scholarships available to assist deserving students in their pursuit of academic and/or vocational trade objectives.

SCHOLARSHIP APPLICANT MUST BE TOWN OF HUNTINGTON RESIDENT

DATE _____

FIRST NAME

MIDDLE INITIAL

LAST NAME

HOME ADDRESS

STREET

CITY

STATE

ZIP CODE

HOME TELEPHONE NUMBER (_____) _____

ALTERNATE TELEPHONE NUMBER (_____) _____

E-MAIL ADDRESS _____

NUMBER OF FAMILY MEMBERS IN HOUSEHOLD _____

FULL COMBINED HOUSEHOLD INCOME OF CUSTODIAL PARENTS/GUARDIANS _____
(It is mandatory that you attach the custodial parents/guardians completed 2014 income tax return or alternate documents establishing financial eligibility).

INDICATE ALL FINANCIAL RESOURCES AND AMOUNTS YOU WILL BE RECEIVING FOR COLLEGE/VOCATIONAL TRADE EDUCATION:

WHAT HIGH SCHOOL DO YOU ATTEND? _____

EXPECTED GRADUATION DATE _____

CUMULATIVE HIGH SCHOOL GPA _____

APPLICATION DEADLINE : April 20, 2015

PLEASE INDICATE ANY COMMUNITY SERVICE, FAMILY SUPPORT AND/OR EXTRACURRICULAR ACTIVITIES PERFORMED DURING YOUR HIGH SCHOOL CAREER. (For additional space attach sheets.)

PLEASE ADVISE OF ANY HARDSHIPS OR EXTENUATING CIRCUMSTANCES THAT YOU WOULD LIKE CONSIDERED BY THE SCHOLARSHIP COMMITTEE. (For additional space attach sheets.)

NAME OF INSTITUTION YOU PLAN TO ATTEND _____

ADDRESS OF INSTITUTION _____

TELEPHONE NUMBER OF INSTITUTION (_____) _____

ALTERNATE TELEPHONE NUMBER OF INSTITUTION (_____) _____

PLEASE TYPE AN ESSAY OF 500 WORDS OR MORE WHEREIN YOU DESCRIBE THE PROBLEMS OR NEEDS IN THE COMMUNITY YOU WOULD LIKE TO ADDRESS. DISCUSS YOUR FUTURE GOALS, AND HOW RECEIVING THIS SCHOLARSHIP WOULD BENEFIT YOU.

- ❖ APPLICANT MUST PROVIDE A SEALED OFFICIAL HIGH SCHOOL TRANSCRIPT.
- ❖ APPLICANT MUST PROVIDE PROOF OF FINANCIAL ELIGIBILITY. (The requested financial disclosure is on page 1 of the application)
- ❖ APPLICANT MUST PROVIDE LETTERS OF REFERENCE FROM TWO PERSONS NOT RELATED TO THE APPLICANT WHICH HE/SHE HAS KNOWN FOR AT LEAST ONE YEAR.
- ❖ APPLICANT MUST SUBMIT A LETTER OF RECOMMENDATION FROM A STAFF MEMBER OF THEIR HIGH SCHOOL COMMUNITY (i.e. principal, guidance counselor, teacher, school psychologist, coach . . .).

I certify that all information contained herein is the truth.

SIGNATURE OF STUDENT _____ DATE _____

SIGNATURE OF PARENT/GUARDIAN _____ DATE _____

***Please be advised, false or misleading statements and
AN INCOMPLETE APPLICATION WILL DISQUALIFY APPLICANT***

**COMPLETED APPLICATIONS MUST BE POSTMARKED OR
DELIVERED IN PERSON BY: APRIL 20, 2015**

**MAIL TO:
TOWN OF HUNTINGTON
DEPARTMENT OF HUMAN SERVICES, Room 207
100 MAIN STREET
HUNTINGTON, NEW YORK 11743
ALL ENTRIES BECOME THE PROPERTY OF
THE TOWN OF HUNTINGTON YOUTH BUREAU YOUTH DEVELOPMENT RESEARCH INSTITUTE**

DONALD A. PIUS 2015 SCHOLARSHIP

REQUIREMENTS

- **Applicant must be a resident of the Town of Huntington.**
- Applicant must be a high school senior at time of application.
- Applicant must attend college or a vocational/trade school within the scholastic year following graduation.
- **Applicant must demonstrate financial need (total household income cannot exceed 80% of median HUD 2014 income limits chart). Applicant must provide documentation proving financial eligibility (attach copy of completed 2014 income tax return or alternate documents establishing financial eligibility). This information is mandatory.**
- Applicant must provide a sealed official high school transcript.
- Applicant must submit a letter of recommendation from a member of their high school community (i.e. principal, guidance counselor, teacher, school psychologist, coach, ...).
- Applicant must provide letters of reference from two (2) unrelated persons he/she has known for at least one year.
- Applicant should demonstrate community service, family responsibilities, and/or extracurricular activities performed during his/her high school career.
- The scholarship funds may only be utilized to pay tuition, room and board, books, or a school meal plan. Said funds may only be payable directly to the learning institution.
- Application (2 pages plus 500 word essay) must be typed or neatly handwritten and filled out in its entirety.

INCOMPLETE APPLICATIONS
WILL NOT BE CONSIDERED

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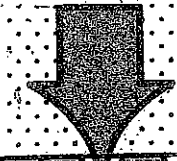
ALL APPLICATIONS WILL CONSIDER THE FOLLOWING CATAGORIES:

- Essay
- Academic Performance/Cumulative Grade Point Average
- Community activities, family support, and /or extracurricular activities
- Demonstration of financial need

**INCOMPLETE APPLICATIONS WILL
NOT BE CONSIDERED**

Suffolk County "Uncapped" FY 2014 HUD Income Limits

MEDIAN INCOME	HOUSEHOLD SIZE							
	1	2	3	4	5	6	7	8
Extremely Low								
30%	\$22,100	\$25,250	\$28,400	\$31,550	\$34,100	\$36,600	\$39,150	\$41,650
Very Low								
50%	\$36,800	\$42,050	\$47,300	\$52,550	\$56,800	\$61,000	\$65,200	\$69,400
Low								
60%	\$44,150	\$50,450	\$56,750	\$63,050	\$68,100	\$73,150	\$78,200	\$83,250
Moderate								
80%	\$58,850	\$67,250	\$75,650	\$84,100	\$90,800	\$97,550	\$104,250	\$111,000
Above Median								
100%	\$73,550	\$84,100	\$94,600	\$105,100	\$113,500	\$121,900	\$130,300	\$138,750
120%	\$88,300	\$100,900	\$113,500	\$126,100	\$136,200	\$146,300	\$156,400	\$166,500
130%	\$95,650	\$109,300	\$122,950	\$136,650	\$147,550	\$158,500	\$169,400	\$180,350



The chart above is based on FY 2014 Median Income for a Family of Four at \$105,100

*INCOME LIMITS ARE ROUNDED TO THE NEAREST \$50.00